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SECRETARY OF STATE**

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Chief Deputy Secretary of State

ERIN M. HOUSTON
Deputy Secretary for Securities

MARK A. WLASCHIN
Deputy Secretary for Elections

MEETING NOTICE AND AGENDA

**Advisory Committee on Participatory Democracy
(Nevada Revised Statutes 225.200 – 225.270)**

**September 28, 2023
1:00 PM – 3:00 PM**

This meeting will be hybrid with in-person and virtual option for public participation. Members of the public can join this meeting via zoom at:

Join Zoom Meeting

Zoom Meeting ID: 847 9043 2305

Members of the public joining us virtually or by phone who wish to give public comment at the appropriate time on the agenda may do so when directed by the Chair to call:

Phone number: 888-475-4499

Meeting ID: 847 9043 2305

In-person Locations:

Grant Sawyer State Building
Room: 4412
555 E. Washington Ave.
Las Vegas, Nevada 89101

Nevada State Legislature
Room: 2134
401 S. Carson St.
Carson City, Nevada 89701

Note: Any agenda item may be taken out-of-order; items may be combined for consideration by the public body; and items may be pulled or removed from the agenda at any time. The ACPD, within its discretion, may allow for public comment on individual agenda items. Public Comment may be limited to three minutes per speaker. Members of the public are encouraged to submit written comments for the record.

- I. Call to Order—ACPD Chair, Jacolyn Simmons Reade
- II. Roll Call of Committee Members Present
- III. Public Comment
- IV. **For Possible Action:** Approval of the minutes of the April 6, 2023, Advisory Committee Meeting.
- V. **For Possible Action:** Approval of the minutes of the June 23, 2023, Advisory Committee Meeting.
- VI. **For Discussion Only:** Overview of the Presidential Preference Primary (PPP) —Mark Wlaschin, Deputy Secretary of State for Elections
 - I. Possible Presentation on voter education for the upcoming presidential election cycle from the Republican Party (up to 20 min)
 - II. Possible Presentation on voter education for the upcoming presidential election cycle from the Democratic Party (up to 20min)
- VII. **For Discussion Only:** 2024 Election Timeline Update— Mark Wlaschin, Deputy Secretary of State for Elections
- VIII. **Comments:** Members of Advisory Committee on Participatory Democracy
- IX. Public Comments
- X. **For Possible Action:** Adjournment.

Supporting public material provided to ACPD members for this meeting may be requested from Maggie Salas Crespo, Secretary of State's Office, 2250 Las Vegas Blvd North, Suite 400, North Las Vegas, Nevada 89030; by email msalascrespo@sos.nv.gov; or by calling (702) 486-2450 at least one day prior to the meeting. In your request, please state you are requesting meeting materials for Advisory Committee on Participatory Democracy and specify how you would like to receive them.

NOTICES FOR THIS MEETING HAVE BEEN POSTED AT THE FOLLOWING LOCATIONS:

The State Capitol, 101 North Carson Street, Carson City, Nevada, 89701

The Grant Sawyer State Office Building, 555 East Washington Avenue, Las Vegas, Nevada, 89101

The Nevada Secretary of State Website www.nvsos.gov

The State of Nevada Website <https://notice.nv.gov/>