

BARBARA K. CEGAVSKE Secretary of State 101 North Carson Street, Suite 3 Carson City, Nevada 89701 (775) 684-5705

Email: nvelect@sos.nv.gov Website: www.nvsos.gov

State of Nevada Committee Registration Form Use this form to register or make changes to a:

- Committee for Political Action (PAC)
- Committee for Political Action (PAC) Advocating Passage or Defeat of a Ballot Question
- Committee Sponsored by a Political Party
- **Recall Committee**

| Select | Committe | е Туре | | |
|--|----------------------|--|--------------------|--------------------|
| Committee for Political Action (PAC) Committee Sp | oonsored by a Po | olitical Party Red | call Committee | |
| Committee for Political Action (PAC) Advocating Passage | or Defeat of a E | Ballot Question | , - | |
| | on Reque | | | |
| | select all that appl | | NDC 2044 220/4\/I | L-VV |
| New Registration PAC Annual Registration (Due on | or perore Janua | ary 15th of each year - | NRS 294A.230(4)(1 | <u> </u> |
| Amended Registration (check all that apply): | | T | | |
| | Change Address | Notice of Inactiv | vity (NAC 294A.250 | 0) Reactivation |
| Change Name (previous name of Committee) | | | | |
| Other | 100 | | , | |
| Name of Committee Nevadans for a Clean Energy Future | | | | |
| Mailing Address | City | | State | ZIP Code |
| 402 N. Divisions Street | Carson City | у | NV | 89703 |
| Email Address | | | Telephone Numb | |
| kbenson@allisonmackenzie.com | | | (775) | 687-0202 |
| PURPOSE: Briefly state the purpose for which the Committee | _ | • | | |
| To advocate for clean and renewable energy | policies. | | | |
| | | | | |
| Name of Public Officer to be Recalled (Include title of office h | neld) *This section | on only applies to a Re | call Committee* | |
| 2 | | | | |
| REGISTERED AGENT: Pursuant NRS 294A.240, eac | | | | jistered agent, as |
| provided in NRS 14.020, who must be a natural per *Recall Committees only need a Registered Agent is | | | | * |
| Name of Registered Agent | | | Telephone Numb | |
| Kevin Benson | | | | 687-0202 |
| Physical Address | City | | State | ZIP Code |
| 402 N. Division Street | Carson Cit | ty | NV | 89703 |
| REGISTERED AGENT ACCEPTANCE: I hereby accept app | pointment as I | Registered Agent for | r the above-nam | ed Committee. |
| v Zee | | Office of the | ce Use Only | |
| Signature of Registered Agent | | Secretary of State | JS | Stokes |
| 02/05/2018 | | Darlina Cegaris | le 2/06/20 | 018 #3709 |
| Date | | Barbara Cegavske Elections Division | | 710 #3103 |

| Officer Name and Title | | Telephone N | Telephone Number (775) 687-0202 | |
|--|---|---|---------------------------------|--|
| Andy Maggi, Director | andy Maggi, Director | | | |
| Mailing Address | City | State | ZIP Code | |
| 402 N. Division Street | Carson City | NV | 89703 | |
| Officer Name and Title | | Telephone N | lumber | |
| Karen Wayland, Director | | (77 | 75) 687-0202 | |
| Mailing Address | City | State | ZIP Code | |
| 402 N. Division Street | Carson City | NV | 89703 | |
| Officer Name and Title | | Telephone Number | | |
| Katie Robbins, Director | | (7) | 75) 687-0202 | |
| Mailing Address | City | State | ZIP Code | |
| 402 N. Division Street | Carson City | NV | 89703 | |
| Officer Name and Title | | | Telephone Number | |
| | | | | |
| Mailing Address | City | State | ZIP Code | |
| Muning Address | | | | |
| AFFILIATIONS: If the PAC is affiliated vector of the pact of the p | with any other organizations, list the ages, if necessary). | | | |
| AFFILIATIONS: If the PAC is affiliated we each organization (attach additional path *Political Party Committees and Recall Name of Organization | with any other organizations, list the ages, if necessary). | name, address and to | | |
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